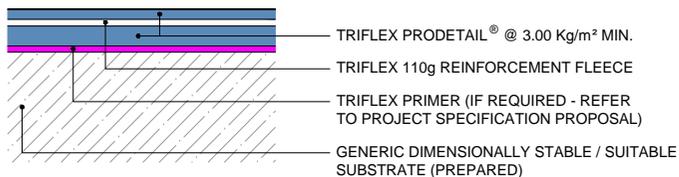
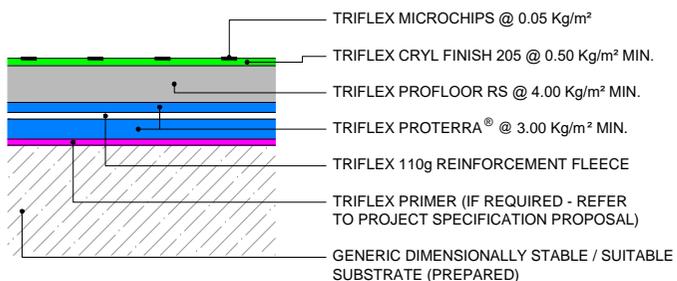


**DETAIL PROTECTION**

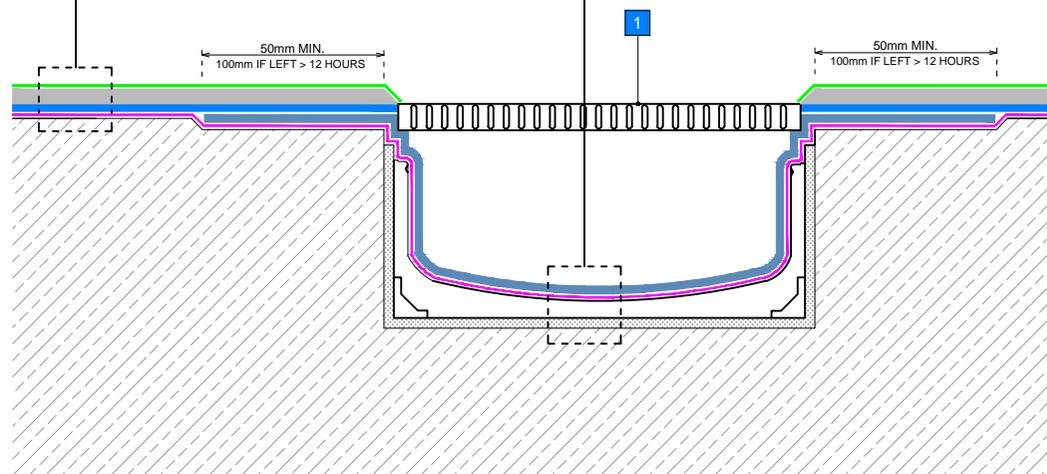


**MAIN AREA WATERPROOFING**



**NOTES**

- 1 GRATING RELIEVED IF REQUIRED TO ALLOW CLEARANCE

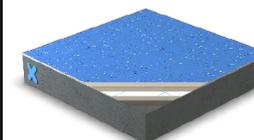


**GENERAL NOTES**

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**INDICATIVE SYSTEM BUILD-UP**



**SYSTEM**

TRIFLEX BTS-P MICROCHIPS

**PROJECT**

STANDARD

**DETAIL**

DRAINAGE CHANNEL ENCAPSULATED

**DRAWING NUMBER**

BTS-P\_MC\_153\_DRAINAGE CHANNEL ENCAPSULATED

**SCALE**

NTS

**DATE**

11/05/2016



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