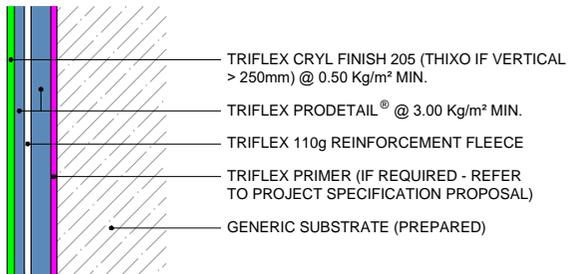
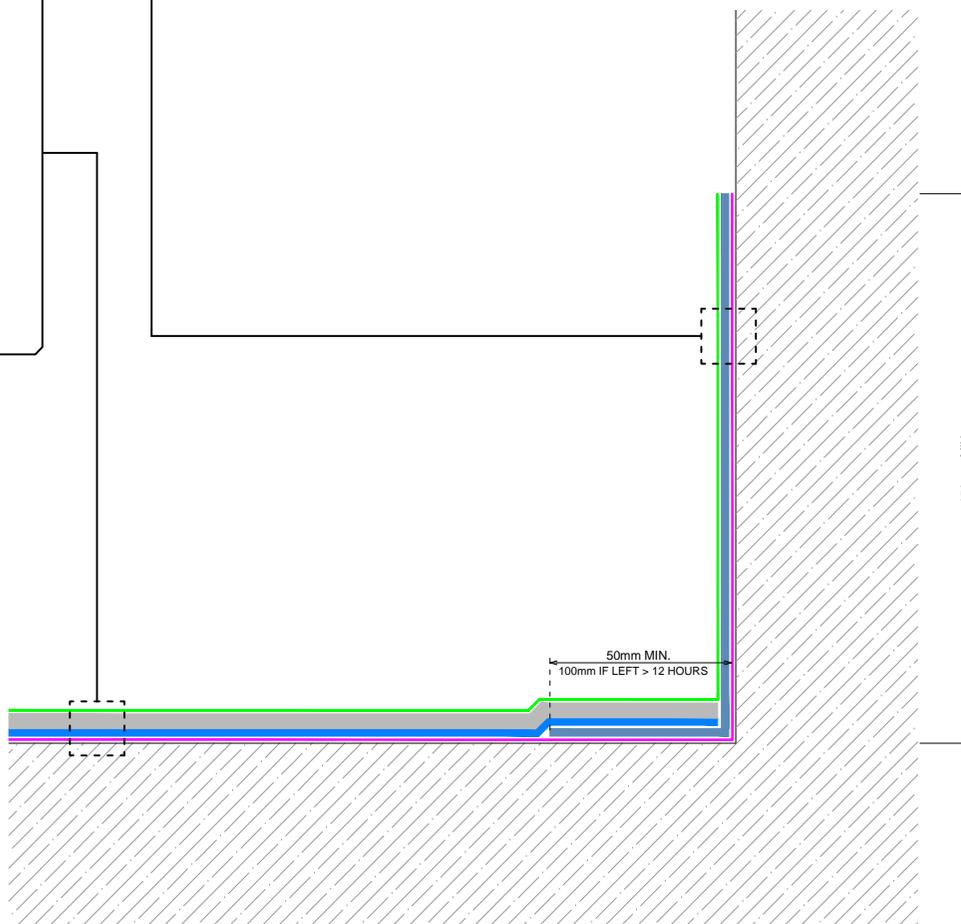
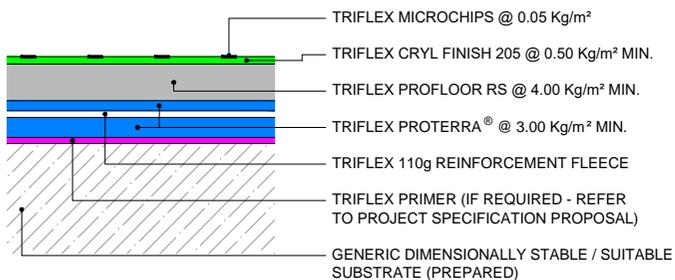


**DETAIL WATERPROOFING**



**MAIN AREA WATERPROOFING**

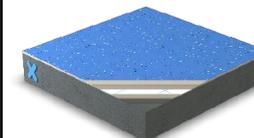


**GENERAL NOTES**

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**INDICATIVE SYSTEM BUILD-UP**



**SYSTEM**

TRIFLEX BTS-P MICROCHIPS

**PROJECT**

STANDARD

**DETAIL**

UPSTAND

**DRAWING NUMBER**

BTS-P\_MC\_005\_UPSTAND

**SCALE**

NTS

**DATE**

15/08/2018



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